

**AGENDA  
CITY COUNCIL  
JULY 17, 2012**

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**NOTICE:**

**JULY 17, 2012**

**6:00 P.M. WASTEWATER COMMITTEE MEETING  
6:15 P.M. INSURANCE COMMITTEE MEETING  
6:45 P.M. INDUSTRIAL SEARCH COMMITTEE MEETING**

**TOWNSHIP MEETING  
JULY 17, 2012**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- JULY 3, 2012**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
  - A. BILL LIST-JULY 17, 2012**
  - B. TOWN BUDGET & APPROPRIATION ORDINANCE  
FOR 2012-2013**

**CITY COUNCIL MEETING  
JULY 17, 2012**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES—JULY 3, 2012**
- 3. PRESENTATION OF COMMUNICATION**
  - A. LETTER-LABOR DAY PARADE 2012-GREATER  
MADISON COUNTY FEDERATION OF LABOR**
  - B. LETTER-BLOCK PARTY-JASON THOMPSON**
  - C. MEMO-REQUEST FOR LANE CLOSURE PERMIT**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL &  
BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. MEMO-CURB CUT-2721 MADISON AVE**
- B. BOARD OF APPEALS AGENDA –AUGUST 1, 2012**
- C. PLAN COMMISSION AGENDA-AUGUST 2, 2012**
- D. PLAN COMMISSION MINUTES-JULY 5, 2012**
- E. BUILDING & ZONING MONTHLY REPORT- JUNE 2012**
- F. BOARD OF APPEALS MINUTES – JULY 11, 2012**

**LEGAL AND LEGISLATIVE: VIRGIL KAMBARIAN, CHAIRMAN  
(CABLE TV, ORDINANCE)**

- A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A. ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE AT 2414 ANCHORAGE DRIVE, WITHIN THE CITY OF GRANITE CITY ILLINOIS**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

- A. GRANITE CITY RED-LIGHT SAFETY CAMERA PROGRAM**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

- A. MONTHLY REPORT FOR JUNE 2012**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

- A.**

**INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN**

- A. PENDING LITIGATION**
- B. MONTHLY REPORT JULY 13, 2012**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT, CHAIRMAN**

- A. RESOLUTION APPROVING CONTRACT WITH PECKHAM, GUYTON, ALBERS & VIETS, INC.**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

- A. SECOND RESOLUTION PROVIDING FOR THE  
SUBMISSION TO THE ELECTORS OF CITY OF GRANITE  
CITY, MADISON COUNTY, THE QUESTION WHETHER  
GRANITE CITY SHOULD HAVE THE AUTHORITY  
UNDER PUBLIC ACT 096-0176 TO ARRANGE FOR THE  
SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND  
SMALL COMMERCIAL RETAIL CUSTOMERS WHO  
HAVE NOT OPTED OUT OF SUCH PROGRAM**
- B. PAYROLL-JULY 15, 2012**

**Report of Officers  
Unfinished Business  
New Business**

**ADJOURNMENT**